



Executive Committee

PRESIDENT

Jon Turner
Phoenix Civil Engineering
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PRESIDENT ELECT (VICE PRES.)

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City of Thousand Oaks
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SECRETARY

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CHAPTER DELEGATE

Robert Beamer, PWLF
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APWA NATIONAL 2016 PRESIDENT ELECT

Ronald J. Calkins, PWLF
Retired
ronjancalkins@gmail.com

APWA NATIONAL DIRECTOR-AT- LARGE FLEET & FACILITIES

Mary Joyce Ivers, CFPF, PWLF
City of Ventura
mjivers@ci.ventura.ca.us

Committee Chairs

MEMBERSHIP CHAIR

Al Gali, City of Moorpark

GOLF TOURNAMENT CHAIR

Tony Mazzei, Earth Systems
Matt Janousek, Cottonshires and
Associates

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Kash Hadipour, Kleinfelder, Inc.

SCHOLARSHIP CHAIR

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Zia Hosseinipour, Ventura County

INTERNSHIP PROGRAM CHAIR

Kristine Durand, Brierley & Associates

APWA Projects of the Year – 2016

The **APWA Public Works Project of the Year Award** encourages and rewards outstanding Public Works projects in Ventura County.

Awards are given in **five** categories:

1. **Structures**—public structure rehabilitation, municipal buildings, parks.
2. **Transportation**—roads, bridges, transit, bicycle and pedestrian improvements.
3. **Environment**—water/sewer pipelines, water or wastewater treatment facilities, storm water, NPDES programs, watershed management, solid waste, groundwater development & replenishment.
4. **Historical Restoration/Preservation**—adaptive buildings reuse and refurbishment, restoration aimed at maintaining historic features.
5. **Disaster or Emergency Construction/Repair**—safety projects, community relations, disaster recovery or mitigation.

A project must be “substantially completed” and available for public use as of December 31, 2016.

Although a project may only be nominated once, an Agency may apply to more than one category with independent projects.

Nomination Packages should include a completed nomination form and address each of the items listed below and in the same sequence, if possible. Submittals should be limited to 20 pages exclusive of photographs and the nomination form.

- ❖ Completion date contained in contract. Any time extensions granted should be addressed in the submittal.
- ❖ Construction schedule, management, and control techniques used. Use of alternative materials, practices of funding that demonstrates a commitment to sustainability.
- ❖ Safety performance including number of lost-time injuries per 1,000 man-hours worked and overall safety program employed during the construction phase.
- ❖ Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- ❖ Community relations – a summary of the efforts by the agency, consultant, and contractor to protect public lives and property, minimize public inconvenience and improve relations.
- ❖ Unusual accomplishments under adverse conditions, including but limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- ❖ Additional considerations you would like to bring to the attention of the project review panel, such as innovations in technology and/or management applications during the project.

All projects selected for a Chapter Award will be encouraged to apply for a National APWA Project of the Year Award, with the Chapter’s endorsement.

Please submit your ELECTRONIC submittal and application form to the Ventura County Chapter APWA Project Awards Chair: Kash Hadipour
khadipour@kleinfelder.com

The Public Works Project of the Year for 2016 will be recognized before the Chapter membership at the December Holiday luncheon meeting, and at the annual National Engineer’s Week meeting and banquet dinner.

Submit your application(s) by November 4, 2016!



Public Works Project of the Year Award Nomination Form

Deadline November 4, 2016
(electronic submittals only)

Project Name

Project Completion Date

Must be substantially completed (90%) and available for public use as of December 31, 2016.

Public Agency

Project Category

- Structures
- Transportation
- Environment
- Historical Restoration/Preservation
- Disaster or Emergency Construction/Repair

Project Division

- Less than \$5 Million
- \$5 Million, but less than \$25 Million
- \$25 Million–\$75 Million
- More than \$75 Million

Managing Agency

Primary Contractor

Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State/Province

Zip-Postal Code

Phone

Fax

E-mail

Primary Consultant

Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State/Province

Zip/Postal Code

Phone

Fax

E-mail

Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State/Province

Zip/Postal Code

Phone

Fax

E-mail

2016 APWA
PROFESSIONAL AWARDS

Public Works Project of the Year Award Supporting Data Form

Please address each of the following areas in your nomination, adhering to the sequence below when possible.

- Completion date contained in contract. Any time extensions granted should be addressed in the submittal.
- Construction schedule, management, and control techniques used. Use of alternative materials, practices of funding that demonstrates a commitment to sustainability.
- Safety performance including number of lost-time injuries per 1,000 man-hours worked and overall safety program employed during the construction phase.
- Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community relations—a summary of the efforts by the agency, consultant and contractor to protect public lives and property, minimize public inconvenience and improve relations.
- Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the project review panel, such as innovations in technology and/or management applications during the project.

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. Photographs will be used for promotional purposes by the association. Submittal should include nomination form and supporting documentation form, and photographs. No letters of recommendation please. Simultaneous nomination of the same project in both Public Works Project of the Year and SC/RC Project of the Year or in two categories is not permitted.

Nominations not chosen in a specific year for the Public Works Project of the Year—Small Cities/Rural Communities Award cannot be resubmitted in a subsequent year in the other category.

Nominated by: *(Can only be nominated by managing public agency or APWA chapters.)* Projects that involve or reside within two or more chapters locations can be co-nominated. Each chapter will receive credit to submit a PACE nomination. All chapters must be identified on the nomination form and before the nominations are judged.

Name _____

Title _____

Agency/Organization _____

Address (if post office box, include street address) _____

City _____ State/Province _____ Zip/Postal Code _____

Phone _____ Fax _____

E-mail _____