In 2016, the Ventura County Chapter of APWA initiated and continued growth of existing innovative programs and efforts to serve our members and attract new membership and allocated resources to support increased chapter involvement and outreach to the community. The Chapter also addressed specific areas to continue our ongoing efforts in achieving excellence and keeping members involved and interested. The Ventura County Chapter of APWA always strives to positively impact our membership, profession, and community; and in 2016 we feel we made great strides towards achieving and exceeding these goals.

**Innovative Programs/Resources Allocated**

The Ventura County Chapter of APWA implemented and continued the growth of several innovative programs and efforts to serve our members and reach out to potential new members in 2016. These efforts included the continued development of a Construction Inspectors Network, the implementation of a Summer Internship Program, creation of an Advocacy Chair position, and new leadership and renewed efforts in developing the Young Professionals forum.

Membership engagement and volunteer efforts included the Project of the Year Committee, Professional of the Year Committee, Golf Tournament Committee, Internship Program, and Scholarship Committee in which members took an active role supporting our project and professional recognition and scholarship fundraising efforts. The Golf Committee met on a monthly basis for approximately four months, then weekly as the golf tournament approached. In 2016 the Golf Committee was composed of eleven members including one retired member. The Project of the Year and Professional
of the Year Committee was composed of 4 members, 1 from public agencies and 3 from private companies. The Project of the Year and Professional of the Year Committee reviewed the project and professional nomination submittals and met via conference call to select the winners. The Internship Program and Scholarship Committee served to increase community involvement with APWA by providing resources for students and young professionals to become engaged with APWA, continue their education, and make professional connections in Ventura County. By focusing on students, the chapter hopes to foster interest in APWA with emerging young professionals to grow membership in future years.

**Areas Addressed to Improve Chapter Capacity/Achieving Excellence**

The Chapter has addressed several areas to improve chapter capacity and achieve chapter excellence. These areas, described in more detail on the following pages, include: the Past Presidents luncheon, new member badges, leadership training, increasing diversity through programs like the Inspectors Network, the student internship program, and highly successful lunch meetings and professional development training sessions. The chapter has seen sustained high attendance at monthly lunch meetings and our educational seminars have been well attended and received very positive feedback. The high attendance at the lunch meetings and the educational seminars are a testament to the engagement of the membership in the Chapter.
The Ventura County Chapter started 2016 with 259 members and ended the year with 273 members. A letter from APWA National dated July 26, 2016 recognized our chapter for our success in increasing membership for fiscal year 2016 with a 5.45% gain. A copy of the letter from APWA National is included as Attachment B.

**Innovative Membership Efforts**

An innovative membership development strategy initiated in 2014 was the creation of an Inspectors Network. Throughout 2016, continued efforts helped solidify this group as a valuable networking tool for local inspectors; the group has grown and continued to be very successful. These meetings were the idea of Bob Beamer our Chapter Delegate in order to garner interest from this under-represented segment of public works. During a well attended 6-week series on Public Works Construction Inspection the Chapter hosted, several of the inspectors in attendance got excited about meeting regularly to network and share their wealth of knowledge with each other. While the engineering public works community in the Ventura County area had an outstanding opportunity through APWA for meeting and networking, the inspectors did not have any such forum. The inspectors who attended the Construction Inspection training series found the most valuable part of the series was the time they got to spend talking together and sharing experiences and “war stories.” One of the inspectors suggested to the Ventura County Chapter APWA Delegate that they would like an opportunity to continue meeting. The Executive Committee thought it was a wonderful idea and committed to budgeting funds to provide breakfast food and drinks for meetings. Several of the local public agencies and consultants have provided rooms for the meetings, so there is no cost involved in the meetings other than a small amount for continental breakfast, juice, and coffee.
In 2016, the APWA Inspectors Network met two times with attendance between 12-20. This year’s topics have included product demonstrations, storm water treatment, low impact development, pervious concrete pavement, and a site visit to a tank project being executed by a large local water purveyor. The inspectors have appreciated getting an opportunity to get together every few months to talk and learn from one another, and they always look forward to the meetings. The Executive Committee considers the APWA Inspectors Network to be a great success. The local public notices for the inspectors’ network meetings are included as Attachment C.

Additionally, the continued development of student outreach efforts not only serve the purpose of supporting the community, but additionally foster interest in APWA membership for emerging professionals. Through the scholarship and internship programs, it is the Chapter’s goal to make high school and college students aware of the resources available to them through our Chapter and garner an interest in APWA membership whether in Ventura County or beyond.

**Recruitment and Retention Efforts**

To keep our Chapter’s Past Presidents engaged, a Past Presidents lunch was held August 10, 2016 with eight past presidents attending. Meeting minutes for the Past Presidents Meeting are provided as Attachment D. The Past Presidents also assist in the planning process for the Annual Holiday Party by organizing the centerpieces for each table. This year the Executive Committee has asked the Past Presidents group to provide review and input on the Chapter Bylaws.

New members are provided with a permanent name badge to wear at Chapter events that includes their name and the name of their employer (or “retired” if applicable). The name badge facilitates introductions at the monthly meetings and provides a sense of community and camaraderie. The Chapter Secretary is the “keeper” of the badges and is responsible for bringing them to each meeting so members can pick them up and wear them at every meeting. The Chapter membership chairperson is responsible for ordering new badges when new members join or when existing members change affiliations.

Membership engagement/volunteer plan and efforts include the Project of the Year Committee and Golf Tournament Committee, where members take an active role supporting our project recognition and scholarship fundraising efforts. The Golf Committee meets on a monthly basis for approximately four months, then weekly as the golf tournament approaches. In 2016, the Golf Committee was composed of eleven members, including one retired member. The Golf Tournament continues to be an excellent fundraiser for the Chapter’s scholarship fund, which awarded $11,500 in scholarships in 2016 to high school seniors pursuing college studies related to public works.

The Project of the Year Committee was composed of 4 members, 1 from public agencies and 3 from private companies. They review the project submittals and met via conference call to select the winners.

The Young Members Forum (YMF) hosted four events in 2016, including one technical meeting that included a site visit to a local direct potable water reuse demonstration facility. The chapter hopes that by sponsoring YMF meetings and socials to help garner renewed interest in APWA with young professionals.
Monthly Lunch Meetings

Each month the Ventura County Chapter hosts a lunch meeting, these meetings cover a wide variety of topics related to public works and have historically been very well attended. The Chapter Vice President is responsible for organizing the lunch speakers and topics. The year-end lunch is a special appreciation lunch for administrative professionals who support the public works profession. The APWA National Director-at-Large Fleet and Facilities Mary Joyce Ivers and National Director-at-Large Environmental Management Bill Spearman also attended the holiday event where new officers for 2017 were installed with Mary Joyce Ivers presiding. The location of the monthly meetings has remained consistent throughout the years, centrally located in Ventura County. The Chapter aims to have at least one off-site meeting per year. In 2016, the June meeting included a field trip to the site of a mudslide that occurred in December of 2014 to view improvements installed to mitigate hillside runoff to prevent future mud slides. Monthly meeting notices are included as Attachment E.

Member-to-Member Outreach

Membership communication includes flyers with the monthly meeting notice, which provides details on the speaker, topic, reservation instructions and a monthly meeting sponsor. Flyers are also distributed for training opportunities. Monthly meeting flyers are included in Attachment E, Seminar notices are included in Attachment H, and Inspectors Network meeting notices are included in

<table>
<thead>
<tr>
<th>Month</th>
<th>Topic</th>
<th>Speaker</th>
<th>Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>February</td>
<td>Traffic in Ventura County</td>
<td>Darren Kettle, VC Transportation Commission</td>
<td>110</td>
</tr>
<tr>
<td>March</td>
<td>Setting Water Rates in Ventura County: The “New Normal”</td>
<td>Sanjay Gaur and Akbar Alikhan, Raftelis Financial Consultants</td>
<td>84</td>
</tr>
<tr>
<td>April</td>
<td>Project of the Year – US 101 HOV Project</td>
<td>Jim Riley, Caltrans</td>
<td>109</td>
</tr>
<tr>
<td></td>
<td>Project of the Year – Mesa Feeder Repair Project</td>
<td>Fernando Baez, Calleguas Municipal Water District</td>
<td></td>
</tr>
<tr>
<td>May</td>
<td>Project of the Year – Ventura Pier Maintenance</td>
<td>Mary Joyce Ivers, City of Ventura</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>Project of the Year – Saticoy Well No. 3</td>
<td>Brad Starr, City of Ventura</td>
<td></td>
</tr>
<tr>
<td>June</td>
<td>Update on Camarillo Springs</td>
<td>City of Camarillo</td>
<td>102</td>
</tr>
<tr>
<td>July</td>
<td>VenturaWaterPure Demo Facility</td>
<td>Gina Dorrington, Ventura Water</td>
<td>111</td>
</tr>
<tr>
<td>August</td>
<td>Public Works Sustainability Goals and Strategies</td>
<td>Susan Cline, City of Santa Monica</td>
<td>113</td>
</tr>
<tr>
<td>September</td>
<td>Rams Stadium Project</td>
<td>Niel Prunier, HKS Architects, Henrik Nazarian, David Evans &amp; Associates</td>
<td>96</td>
</tr>
<tr>
<td>October</td>
<td>Photovoltaic System Projects</td>
<td>Brian D’Anna, VC Public Works Agency</td>
<td>88</td>
</tr>
<tr>
<td>November</td>
<td>California Incline Bridge Replacement Project</td>
<td>Curtis Castle, City of Santa Monica, Stephanie Sweeney, Caltrop Corporation</td>
<td>85</td>
</tr>
<tr>
<td>December</td>
<td>Administrative Professionals Appreciation Lunch</td>
<td>Entertainer Judy McDonald</td>
<td>198</td>
</tr>
</tbody>
</table>
Attachment C. Unlike in 2015, there was no Leadership Training event. The Chapter has historically recognized the importance of this event and sends two representatives to the training session.

APWA Ventura County initiated a student internship program for the summer of 2015 which came under new leadership and continued efforts in 2016. The goal of the program is to encourage the hiring of interns in Ventura County to both promote careers in public works and expose future leaders to the Ventura County area. The program is open to any Ventura County Public Works agencies and private companies that can meet the requirements in the Program Agreement. Participating agencies and companies that met the requirements of the Program Agreement were offered a $1,000 to offset the cost of an 8-week internship.

The student application was available on the Ventura County APWA website and sent to the members in an email. Nine California Universities posted the internship on their student career websites. Two applicants were selected and offered an 8-week internship with one of the participating agencies or companies. The applicants were paired with one of the participating entities based on the needs of participating entities, applicant evaluation process and the student’s background and interests. The students’ resumes were shared with interested agencies that were not able to participate through the APWA Program agreement. This is a great service that the Ventura Chapter offers to its member agencies and to local students. The application and Program Agreement issued in 2016 for applications for the 2017 program are included as Attachment F.

The Ventura Chapter also makes efforts to recognize each new member and make them feel welcome. Each new member is given a name badge, as previously discussed. Additionally, at most meetings the new members are individually greeted by name and asked to stand so that the existing members can be introduced to the new members. At every January meeting, all members are asked to stand and introduce themselves. The Chapter hopes to foster a sense of familiarity and community among its members to assist in personal and professional development.

The Chapter Best Practices spreadsheet is provided as Attachment A.
Golf Tournament

The Annual Golf Tournament has been successful for a number of years and 2016 was no exception. Held on Friday, October 7, 2016, there were 100 participants, 67 from the private sector and 33 from public agencies. The net profit for the scholarship fund was $8,500. The golf tournament is also a means to solicit sponsorship from the private sector to enhance the scholarship fund. The Golf Tournament Flyer is included at Attachment G. The 2016 sponsors were as shown in the table to the right.

Chapter-to-Chapter Outreach

The Ventura County Chapter Delegate is in regular contact with the other chapters in Region VIII, which includes all of the chapters in California, Nevada, and Hawaii. The delegate attends the semi-annual Council of Chapters meetings in Kansas City in the Winter and at PWX. The highlights of those gatherings are always the Region VIII breakout sessions, when the Delegates and Alternate Delegates from Region VIII get together to discuss what each chapter has been up to, ideas for best practices, key issues and challenges facing each chapter, and so on. There is a great sense of camaraderie among the Delegates, and they particularly enjoy learning from each other’s successes. Our delegate keeps us informed of what some of the other chapters are doing, and shares some of the many excellent ideas he gets while at the Council of Chapters meetings.

In 2016, the Chapter Delegate was active on the Council of Chapters’ Chapter Mentoring committee, which met at the winter meeting in Kansas City and at PWX in Minneapolis. This committee’s focus is on helping chapters succeed, and toward that end they worked on improving the APWA Best Practices, organized the Chapter Leaders Forum at PWX, dealt with financial management issues, and, most
PRESIDENTIAL AWARD FOR CHAPTER EXCELLENCE

notably, continued development of the Chapter Mentoring Catalog, which is a valuable resource that all of the APWA chapters can use to better serve their members.

The Ventura County Chapter of APWA hosted the California Chapters Dinner at PWX in Minneapolis. It was an honor to host our chapter member Ron Calkins, APWA National President. The event was held at the NewsRoom with 101 attendees representing all the Region VIII California Chapters. We were able to accommodate 18 walk-in guests for a total of 101 attendees to celebrate with President Ron Calkins. The Ventura County chapter started a new trend revolving around the position of the National President with the implementation of the “The RONALD” button. The buttons recognized our new APWA President Ron Calkins and created quite a demand and conversation amongst many members attending PWX. Following our idea, the North Carolina chapter created the “Bo Knows Public Works” button for President-Elect Bo Mills, which is a fun way to collaborate and create conversations amongst members from many APWA chapters at PWX and networking events.

Chapter Diversity

The Ventura County Chapter strives to encourage diversity in the membership and its representation on the Executive Committee. Ethnicity, gender, age and occupation are well-represented in our membership and Executive Committee. Additionally, the various aspects of public works (transportation, water resources, management, operations, etc.) are demonstrated in the membership and the monthly topics. Every year the Executive Committee makes efforts to keep monthly lunch topics diverse enough to attract attendees from every facet of public works. Additionally, the yearly December holiday luncheon recognizes administrative staff for their continued efforts and features an entertainer.

The Construction Inspectors Network is one example of the programs initiated by our chapter to promote diversity. In addition, the educational seminars offered in 2016 also covered a wide range of topics in hopes that a wide variety of inspection, operations, and maintenance professionals would be inclined to participate.

The YMF, scholarship program, and internship program all strive to promote age diversity within the organization by encouraging younger members to participate. The Ventura County Chapter hopes to develop the talents of young public works professionals to ensure the future of the profession in Ventura County and beyond.

Young Emerging Professionals

The Young Member’s Forum continued to grow in 2016, gaining new membership through renewed efforts on the part of a new YMF director. There were four events held in 2016 that were well attended by chapter members. Social events were hosted at local breweries and restaurants in a variety of locations within the county. At these events young members networked, discussed challenges facing young professionals working in the public works industry, and provided support to members studying for their Professional Engineering licensing exams. The young member forum also facilitated a technical presentation and site visit to a direct potable water reuse demonstration facility at Ventura Water. It is the hope of the Chapter that by providing funds for these social and technical meetings that young professionals in the Chapter will continue to grow within the public works industry and maintain a professional relationship with APWA for years to come.
Awards and Recognition Programs

The Ventura County Chapter participates in the Project of the Year program and actively seeks nominations from its membership. The nomination and selection process takes into account the National APWA Project-of-the-Year deadlines so the projects can be submitted for national recognition. The Project-of-the-Year application is shown to the right. The 2016 Project-of-the-Year awards (for projects completed in 2015) were:

<table>
<thead>
<tr>
<th>Project Name</th>
<th>Agency</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donlon Road Re-Alignment</td>
<td>Ventura County Public Works</td>
<td>Transportation</td>
</tr>
<tr>
<td>Happy Valley Bioswale</td>
<td>Ventura County Watershed</td>
<td>Environmental</td>
</tr>
<tr>
<td>Protection District</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Moorpark Water Reclamation –</td>
<td>Ventura County Waterworks</td>
<td>Structures</td>
</tr>
<tr>
<td>Office and District No. 1</td>
<td>District No. 1</td>
<td></td>
</tr>
<tr>
<td>Camarillo Springs Emergency</td>
<td>City of Camarillo</td>
<td>Emergency Repair</td>
</tr>
<tr>
<td>Repairs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Two of the regular monthly meetings were devoted to presentations by the award recipients. The award plaques are presented at the lunch meetings, as well as at the recipients governing body’s regular meeting.

Additionally, the Ventura County Chapter recognizes a Professional of the Year. Submittals are solicited from the membership at the monthly lunch meetings and via email and announcements on the Chapter website. For 2016, the Professional of the Year was Rick Raives, retired Public Works Director/City Engineer for the City of Ventura. Rick has spent the majority of his career in Public Works within Ventura County. The Committee believed the award was a fitting recognition of his contribution to the Public Works field.
Public Works Promotion

The Ventura County Chapter participates in the annual National Engineers Week Banquet at the Ronald Reagan Presidential Library. A variety of professional engineering organizations are represented at the banquet, and each is given the opportunity to present their Project of the Year and Professional of the Year awards at this distinguished event. In 2016, the US 101 High Occupancy Lane project was recognized as the Chapter’s Project of the Year for 2015 and Jay T. Spurgin, PE, City of Thousand Oaks was presented as the APWA Professional of the Year for 2015. Additionally, at the banquet Chapter member Ron Calkins was presented with the Edwin Allan Kindberg Distinguished Engineering Service Award recognizing outstanding contributions to advance or recognize the engineering profession in Santa Barbara and Ventura Counties. The Chapter also donated $500 to the National Engineers Week scholarship fund and a total of 47 APWA members attended the banquet, with several tables being sponsored by the Chapter.

Professional Development

For 2016 the Ventura County Chapter conducted three half-day and one full-day educational seminars. The Director-at-Large is responsible for arranging and coordinating the educational seminars. The seminars were held at public works agencies’ conference rooms. These seminars are geared towards the professional development and education of our members and cover a range of topics and shown below. For 2016, the seminars raised approximately $11,350 for the Chapter. Seminar announcement flyers are included as Attachment H.

<table>
<thead>
<tr>
<th>Seminar Title</th>
<th>No. of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>2015 Greenbook</td>
<td>45</td>
</tr>
<tr>
<td>Condition Assessment of Pipelines</td>
<td>30</td>
</tr>
<tr>
<td>Updated Caltrans 39/Pavement Sustainability</td>
<td>13</td>
</tr>
<tr>
<td>MS4/Hydromodification</td>
<td>26</td>
</tr>
</tbody>
</table>

Promoting Sustainability in Public Works

The Ventura County Chapter promotes sustainability in public works through a variety of means, most notably the topics presented at monthly lunch meetings. In 2016, presentations were made on a HOV lane project, a direct potable water reuse demonstration facility, a photovoltaic system project, and a dedicated presentation on public works sustainability goals and strategies focusing on the LEED compliant development taking place for the City of Santa Monica’s new offices.

Advocacy Outreach

In 2016, an Advocacy Committee Chair position was created to act as a liaison between the APWA California Advocacy Committee and the Ventura County Chapter of APWA. This chairperson takes part in the monthly teleconferences and stays up-to-date on the legislation.
affecting the public works profession and provides monthly updates to the Executive Committee. When the APWA California Advocacy Committee takes a strong stance on advancing legislation, this chairperson is responsible for contacting local and federal representatives on behalf of the Ventura County Chapter with executive committee approval. In 2016, a federal Public Works and Infrastructure Caucus was formed and a letter was prepared to encourage our local congresswoman to join. This letter can be seen in Attachment K. An example of the monthly report given to the Executive Committee can be seen to the right.

Several of our members have shared that they contact local representatives regarding important pieces of legislation at the bequest of APWA National. Between the efforts of our members and our efforts as a chapter, we hope that we have helped do our part to push important public works legislation into becoming law.

Service to Community

**Education Outreach Program**

The Golf Tournament funds scholarships given to graduating high school seniors from schools within the Ventura County Chapter membership region who are pursuing an education in a major in a field related to public works. The 2016 scholarship application is included as Attachment I. Examples of public works related fields of study include the following:

<table>
<thead>
<tr>
<th>Public Works Related Courses of Study</th>
<th>Scholarships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Civil or Structural Engineering</td>
<td>Public Administration</td>
</tr>
<tr>
<td>Mechanical or Electrical Engineering</td>
<td>Construction Management</td>
</tr>
<tr>
<td>Traffic/Transportation Engineering</td>
<td>Architectural Sciences</td>
</tr>
<tr>
<td>Geology or Geotechnical Engineering</td>
<td>Land Surveying</td>
</tr>
<tr>
<td>Geographic Information Systems</td>
<td>Urban Planning</td>
</tr>
<tr>
<td>Sanitary Engineering</td>
<td>Public Management</td>
</tr>
<tr>
<td>Environmental Sciences</td>
<td>Geography</td>
</tr>
</tbody>
</table>

Award of scholarships is based on academic achievement, awards and honors, community and school involvement, a letter of recommendation and proof of acceptance to a college or university. The applicant must also complete an essay not to exceed 1,000 words on “Why Public Works Matters to Me”. The scholarship recipients are invited to a Chapter meeting and are provided the opportunity to share their future career plans and to thank the Chapter. The students are also invited to join our Ventura County Chapter of APWA. The scholarship recipients for 2016 and the total amount of scholarship funds awarded were as listed on the next page.
Community Service Programs

Since 2012, the APWA Ventura County Chapter has partnered with FOOD Share and conducts a food drive during the annual December Holiday Luncheon. Each member who brings cans of food or non-perishable food for donation receive an extra raffle ticket at the event. This effort helps gather food that is needed to feed over 74,500 hungry children, families, seniors and adults every month. FOOD Share is one of the most respected and award winning non-profits in Ventura County. Our chapter selected FOOD Share because there is a strong need for food in Ventura County and this organization benefits all the cities that the members of Ventura County APWA live and work in. A majority of the members are engaged in public service, and it is important for our organization to give back to our community. In 2016, our members donated 223 pounds of food at our holiday luncheon event, which is equivalent to 185 meals at 1.2 pounds per meal. Given that the attendance at the Holiday Luncheon was 198, our chapter nearly achieved a one-to-one ratio of meals for attendees to meals for FOOD Share!
## APWA

### BEST PRACTICES FOR APWA CHAPTER CAPACITY BUILDING

Mark the Yes or No column as applicable. If response is NO, please use the Comments column to elaborate whether issue is being addressed and progress made.

<table>
<thead>
<tr>
<th>Membership Development</th>
<th>Yes</th>
<th>No</th>
<th>N/A</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. The chapter maintains a continuously active membership growth committee.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. The chapter has an active membership development plan in place.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. The chapter maintains a college student outreach/mentoring program.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. The chapter conducts regular new member orientations and/or implements a plan to welcome new members.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. The chapter seeks diverse members and exhibits an inclusive attitude in its meetings and communication materials.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Membership retention is specifically assigned to an officer, committee or chapter administrator.</td>
<td>X</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>7. Chapter offers programs targeted to young professionals and/or those new to public works field.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Chapter participates in programs (webinars) offered by National addressing membership issues and utilizes membership recruitment and retention tools offered through National. works field.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Chapter targets small communities and geographic areas where membership is currently minimal or nonexistent.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. Chapter monitors roster for unfilled agency membership position(s) and actively works with agency to fill position(s)</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Leadership Development</th>
<th>Yes</th>
<th>No</th>
<th>N/A</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. At least two chapter officers attended the most recent (biennial) Chapter Leader Training.</td>
<td>X</td>
<td></td>
<td></td>
<td>No leadership training was held in 2016; two officers attended both the 2015 and 2017 trainings.</td>
</tr>
<tr>
<td>12. The chapter delegate has a three year term of office.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13. The chapter delegate and/or alternate attends all Council of Chapters meetings and conference calls and regularly reports HOD deliberations to the chapter.</td>
<td>X</td>
<td></td>
<td></td>
<td>The Chapter decided that the Treasurer position would remain as one year. This has historically worked well for the Chapter.</td>
</tr>
<tr>
<td>14. The chapter treasurer serves a minimum of two years and has a transition plan for a successor.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15. A leadership succession plan is maintained.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16. An active “past presidents” advisory committee is maintained.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17. The chapter seeks ways to utilize retired members, such as recruiting new members and/or volunteers.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18. Annually the chapter appoints a liaison to the National committees which request a chapter designee.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. The chapter conducts an annual orientation session for new executive committee and committee chairs.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. Annually, a transition meeting with the outgoing and incoming executive committee and committee chairs is held.</td>
<td>X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Statement</td>
<td></td>
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<tr>
<td>---</td>
<td>---------------------------------------------------------------------------</td>
<td>---</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21.</td>
<td>The chapter strives to seek an optimal mix between the number of public agency and private company members who serve on the executive committee.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Committees and Taskforce Development</strong></td>
<td></td>
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<tr>
<td>22.</td>
<td>The chapter maintains a description for each of its committees and volunteers are actively recruited to serve on committees</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>23.</td>
<td>Committees establish annual goals and submit regular reports of activity to the executive committee.</td>
<td>X</td>
<td></td>
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<tr>
<td><strong>Education and Special Events</strong></td>
<td></td>
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<tr>
<td>24.</td>
<td>Annually, the chapter conducts at least six continuing education and/or other education programming events to advance the public works field.</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>25.</td>
<td>The chapter hosts annual equipment event and/or program targeted to &quot;operations&quot; staff.</td>
<td>X</td>
<td></td>
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<tr>
<td>26.</td>
<td>The chapter hosts two or more special events for members that are of a networking or fundraising value.</td>
<td>X</td>
<td></td>
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<tr>
<td>27.</td>
<td>The chapter demonstrates creativity and innovation in programs and educational events.</td>
<td>X</td>
<td></td>
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<tr>
<td><strong>Finance Management</strong></td>
<td></td>
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<tr>
<td>28.</td>
<td>Hard copy monthly or quarterly financial statements are provided at all executive committee meetings.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29.</td>
<td>The chapter has established a policy to maintain an unrestricted and undesignated liquid reserve between 10% - 35% of its annual budget.</td>
<td>X</td>
<td></td>
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</tr>
<tr>
<td>30.</td>
<td>A fundraising development plan exist for chapter fundraisers.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>31.</td>
<td>The chapter submits/posts on the website its upcoming calendar of activities to secure insurance coverage to APWA National by January 31.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>32.</td>
<td>The chapter has a written investment strategy for short and long term goals and reviews the strategy and investment reports at a minimum twice per year.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>33.</td>
<td>Executive Committee is aware of financial reporting requirements of the chapter to APWA National and of its fiduciary responsibilities as stated in the APWA Rules Governing Chapters.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>34.</td>
<td>If applicable to the chapter, branches provide at a minimum quarterly financial statements to the chapter.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Community Service and Outreach</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>35.</td>
<td>Annually the chapter organizes and/or participates in a minimum of two community/environmental service events, one focused on an environmental project and one on a community-based project.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>36.</td>
<td>The chapter has partnered and/or made contacts to partner on a project/program with other kindred organization(s)</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Administration</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>37.</td>
<td>The chapter’s bylaws are reviewed at a minimum of every three years and amendments submitted to APWA National for approval.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>38.</td>
<td>The chapter is in contact with APWA National staff when issues or concerns are identified.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>39.</td>
<td>Annually, the chapter reviews all contractual agreements with chapter administrator and/or other remunerated independent contractors.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40.</td>
<td>Chapter submits all contracts that are $10,000 or greater to APWA National for review prior to signing the contract.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>41.</td>
<td>The chapter has a written strategic plan in place that is reviewed at a minimum on an annual basis.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>42.</td>
<td>Branches (where applicable)</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>The chapter is in regular communication with its branch leaders.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td>Branch leaders attend chapter meetings.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c.</td>
<td>All branch members are APWA members.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d.</td>
<td>All chapter branches meet performance standards similar to that of chapters.</td>
<td>X</td>
<td></td>
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</tr>
<tr>
<td>43.</td>
<td>The chapter maintains a robust awards and recognition program for chapter members and regularly nominates members for APWA National awards.</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>44.</td>
<td>The chapter annually convenes a planning session to review operational objectives for the coming year.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>45.</td>
<td>The chapter’s executive committee meets at a minimum on a quarterly basis each year.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>46.</td>
<td>If qualified, the chapter submits application for the PACE Award.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>47.</td>
<td>The chapter archives and records its chapter historical information and records.</td>
<td>X</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Marketing and Communication**

| 48. | The chapter has a regular newsletter it distributes to members. | X |
| 49. | The chapter’s written and graphic materials follow APWA branding standards. | X |
| 50. | The chapter engages the media by promotion of its events, programs and the public works industry. | X |
| 51. | The chapter promotes the use of social media tools as a means of communication among members. | X |
| 52. | The chapter has and maintains a website with current and relevant content. | X |

**Advocacy**

| 53. | The chapter actively participates in governmental affairs through use of an advocacy committee/task force or contact liaison. | X |
| 54. | The chapter annually secures a resolution from the Governor in support of NPWW and carries out related functions of NPWW. | X |

The Sacramento Chapter always takes the lead on trying to get a resolution on behalf of the CA Chapters; additionally, Gov. Brown does not typically issue resolutions.

| 55. | The chapter annually identifies advocacy opportunities and encourages its members to be active. | X |

---

**Chapter Name: Ventura County**

If using Best Practices for the PACE Award, then include with nomination

For any other reason please email to Brian Van Norman at bvannorman@apwa.net

If Response is NO please use the comments section to elaborate if issue is being addressed and progress made
July 26, 2016

Mr. Jonathon Turner
President
APWA Ventura County Chapter

Dear Jon,

I wanted to take a minute to congratulate you and the Ventura County Chapter on your success in increasing membership for the recently completed fiscal year. You and all of the other volunteers from the Ventura County Chapter deserve to be recognized and commended for your efforts.

Ventura was one of 31 chapters that had an increase in membership for FY ‘16, which ended June 30. Your net increase of 14 members represented a 5.45% gain. That is outstanding.

Your chapter’s efforts helped National reach a membership total of 29,131, the highest total we have had at the end of a fiscal year since 2009, and an increase over last year of 1.12%.

Economic challenges still remain in the public works profession. Public agencies are not rehiring all of the staff that has been cut in recent years and tight budgets still make the decision to pay membership dues for public employees a difficult one.

It is not simply bringing in new members that results in these kinds of increases, but also the retention of the current members and making certain they are satisfied and engaged. For your chapter to have had that net increase in membership speaks volumes for how the members perceive their chapter.

You have my sincere appreciation for all that you and the rest of the chapter leaders and members do to support APWA.

Sincerely,

Brian R. Usher, PWLF
APWA National President
Construction Inspectors’ Network Meeting

Please note the location of this meeting has changed from our previous meeting location.

Las Virgenes Municipal Water District:
Torchwood Tank Project Tour
Presented by Las Virgenes MWD Staff
- Dave Lippman, Dir., Operations
- Ken Reed, Operations Supervisor
- Steve Jackson, Sr. Plant Operator
- Mike Hand, Inspector
- Doug Barrow, Inspector

Please join us for a meeting of the Ventura County Construction Inspectors’ Network on Thursday, May 19, 2016 at 10:30 am.

Topics covered will be:
- Planning, Design & Construction of the Torchwood Tank
- Tour and Q & A

RESERVATIONS

Please contact Valerie Roberts by phone at (805) 579-7155 or via email at vroberts@calleguas.com to confirm your attendance at this meeting, by Monday, May 16th, 2015.

Please Contact Steve Lazar at (661) 341-1088 or via email at slazar@calleguas.com with any questions.

Meeting on
THURSDAY, May 19th at 10:30 AM

Where: LVMWD—Torchwood Tank
32601 Torchwood Place
Westlake Village, CA 91361

Cost: FREE

Schedule: 10:30 am - 10:45 am: Sign-in/Social
10:45 am - 11:45 am: Meeting/Tour
12:00 pm - Break for a Pizza Lunch
Hosted by LVMWD
PRESIDENTIAL AWARD FOR CHAPTER EXCELLENCE
Attachment C: Inspectors Network

Ventura County Public Works
Construction Inspectors’ Network

Construction Inspectors’ Network Meeting
Please note the location of this meeting has changed from our previous meeting location.

Please join us for a meeting of the Ventura County Construction Inspectors’ Network on Wednesday, August 3, 2016 at 10:30 am.

Topics covered will be:
- Overview of utility products manufactured by Pre-con Products
- Storm water treatment / structural BMP’s
- LID Low Impact Development
- Storm Frism Pre-con’s new water retention / infiltration BMP
- Porous concrete modular pavement system / StormCrete
- Advantages of Self Consolidating Concrete in precast
- Water tight manhole structures / Vacuum testing

Speakers
- David Zarraonandia
- Dan Zarraonandia

RESERVATIONS
Please contact Valerie Roberts by phone at (805) 579-7155 or via email at vroberts@calleguas.com to confirm your attendance at this meeting, by Monday, August 1, 2016.

Please Contact Steve Lazar at (661) 341-1088 or via email at slazar@calleguas.com with any questions.

Meeting on
Wednesday, August 3, 2016 at 10:30 AM

*** 1 hour CEU will be credited
Refreshments & snacks will be provided
Where: Pre-Con Products
240 West Los Angeles Avenue
Simi Valley, CA 93065

Cost: FREE

Schedule: 10:30 am - 10:45 am: Sign-in/Social
10:45 am - 11:45 am: Meeting/Tour
12:00 pm - Meeting Adjourned

Future Meetings
Please contact Steve Lazar if you have any suggestions for future meeting topics or would be interested in making a presentation at a future Inspectors’ Group Meeting.
2016 PAST PRESIDENT’S MEETING

August 10, 2016
El Tecolet Restaurant, 333 N. Lewis Road, Camarillo
11:30 a.m. to 1:00 p.m.

Attended:

<table>
<thead>
<tr>
<th>Name</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julia Aranda</td>
<td>2015</td>
</tr>
<tr>
<td>Butch Britt</td>
<td>1997</td>
</tr>
<tr>
<td>Ryan Gallagher</td>
<td>2014</td>
</tr>
<tr>
<td>Les Leach</td>
<td>1996</td>
</tr>
<tr>
<td>Joe Deakin</td>
<td>2012</td>
</tr>
<tr>
<td>Pat Reeves</td>
<td>1988</td>
</tr>
<tr>
<td>Jay Spurgin</td>
<td>1999</td>
</tr>
<tr>
<td>Chuck Mink</td>
<td>1986</td>
</tr>
</tbody>
</table>

Minutes

J. Spurgin provided list of past presidents back to 1982. J. Aranda will update list in Dropbox.

Discussion regarding APWA Accreditation and its merits. J. Spurgin discussed the benefits the City of Thousand Oaks received from going through the process, which took about 2½ years. Renewing the accreditation is required every four years. Would make a good lunch topic/presentation, maybe in combination with another presentation.

Chapter Update:

- J. Aranda provided update on monthly attendance (high) and membership (increasing)
- J. Aranda requested volunteers for Scholarship and Project of the Year Committees
- L. Leach is interested in scholarship committee and also participates in the Golf Tournament committee.
- J. Spurgin mentioned the Mutual Aid committee is on hiatus. County and City of Thousand Oaks have executed an agreement and will pilot a couple maintenance-related projects before reconvening the group.
- R. Gallagher asked about the Internship Program and there was discussion about how whether it was worth resurrecting. Would need a champion to run it and most public agencies found it too cumbersome.
- PACE Award is now responsibility of Immediate Past President. Our chapter’s PACE Application for 2015 was successful and we will be receiving the award at PWX later this month.
- PWX Minneapolis to be held at end of August. Seven EC members are attending. Ron Calkins will be inducted as National APWA President. Chapter members will wear buttons in support.

Golf Tournament

- Will be held Friday, October 7, 2016 (J. Deakin’s birthday) at River Ridge golf course, Oxnard.
- Committee Co-Chairs: Tony Mazzei and Matt Janousek
- Volunteer opportunities for checking people in, tabulating scores. Generally about 1/2 volunteers needed. Should announce at lunch meetings in August and September.
- Sponsorships provide great revenue and should also be announced at lunch meetings.
- Support from PWDs is important. L. Leach will mention to committee members.
- J. Spurgin and J. Deakin will encourage staff to participate.
2016 PAST PRESIDENT’S MEETING

August 10, 2016
El Tecolote Restaurant, 333 N. Lewis Road, Camarillo
11:30 a.m. to 1:00 p.m.

Holiday Party
- Thursday, December 8, 2016 at Oxnard Marriott.
- Raffle prizes from Past Presidents and companies are appreciated. Should start announcements at lunch meetings (it’s never too early).
- Centerpieces/decorations are responsibility of Immediate Past President J. Aranda is on duty this year. She encouraged others to show up early to help set up.

Seminar/Lunch Meeting Topics
- Potential ideas included:
  - Legal Aspects of Construction/Mitigating Risks (attorney to present)
  - Qualifications-Based Selection process for consulting services
  - Regulations Update
  - Funding Sources and Opportunities
  - Ventura County Citizens for Tax Relief (this could be 10 minutes at a lunch meeting prior to November election)
- P. Reeves encouraged self-introductions at monthly lunch meetings. It doesn’t really take that long.

Historian
- Photos at events needed for future PACE award applications. No volunteers from this group.
El Niño has arrived! Lisa Mangione, a Senior Regulatory Project Manager for the US Army Corps of Engineers with over 25 years experience will outline the process for obtaining Corps permits for emergency projects resulting from natural disasters such as an El Niño. She will remind us of the limits of the Corps jurisdiction, define the Corps definition of an emergency project, and provide us with some tips to successfully navigate the Corps emergency permitting process. Please join your friends and colleagues at APWA for this most interesting and informative program.

**MEETING DATE**
THURSDAY, JANUARY 14TH
Where: Orchard Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$5 surcharge for walk-ins
No shows will be billed
Schedule: 11:30 am — Social
12:00 pm — Lunch
12:30 pm — Lunch Program
1:15 pm — Adjourn
*Executive Committee meets at 10:45 am
**PWMAC meets at 11:00 am

**NEXT MEETING**
THURSDAY, FEBRUARY 11
Join 29,000 other APWA Members
National APWA membership is half off for new members!

**THIS MONTH’S MEETING SPONSOR:**
Fugro

**ONLINE REGISTRATION**
Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members will need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smeczstroth@jdcivil.com
Online registration closes the Tuesday before the meeting date.
www.apwa.net/membership/

**COMMITTEE LEADERS**

**EXECUTIVE COMMITTEE**

**PRESIDENT**
Jon Turner - Phoenix Civil Engineering, Inc.
jturner@phoenixciv.com

**PRESIDENT ELECT (VICE PRES.)**
Scott Winter - City of Thousand Oaks
scottlye@toaks.org

**SECRETARY**
Hrnik Nazarian - David Evans & Associates
hnazarian@deginc.com

**TREASURER**
Scott Meckstroth - Jensen Design & Survey, Inc.
smekstroth@jdcivil.com

**DIRECTOR AT LARGE**
Betsy Cooper - City of Ventura
bcooper@ci.ventura.ca.us

**CHAPTER DELEGATE**
Robert Beaum - Calleguas MWD
rbeamer@calleguas.com

**IMMEDIATE PAST PRESIDENT**
Julia Acenda - MNS Engineers
jaranda@mnsengineers.com

**APWA Region VIII DIRECTOR**
Ronald J. Calkins - Retired
ronjcalkins@gmail.com

**MEMBERSHIP CHAIR**
Al Gali - City of Moorpark
aga@ci.moorpark.ca.us

**GOLF TOURNAMENT CHAIR**
Anthony Mazzi - Earth Systems
tmazzi@earthsystems.com

**INTERNATIONAL AFFAIRS**
Zia Hosseini-pour - County of Ventura
zia.hosseini-pour@ventura.org

**DONALD C. STONE LIASON**
Mary Joyce Ivans - City of Ventura
mjivans@ci.ventura.ca.us

**GOLF TOURNAMENT CHAIR**
**INTERNATIONAL AFFAIRS**
**DONALD C. STONE LIASON**

**INTERESTED IN JOINING A COMMITTEE?**
Contact the Leaders above to find out how you can help!
Ventura County Transportation Commission
Speaker: Darren Kettle
Executive Director

Is the traffic in Ventura County getting worse? Darren Kettle, Executive Director of the Ventura County Transportation Commission will provide an update on transportation issues in Ventura County. Kettle will speak on federal and state funding opportunities and upcoming regional transportation projects in an effort to “Keep Ventura County Moving.” Come and join your friends at APWA for a fantastic lunch, and to hear this most interesting presentation.

ONLINE REGISTRATION
Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth at smeckstroth@jdsivil.com.

Online registration closes the Tuesday before the meeting date.
www.apwa.net/membership/

Quality of Life Through Public Works
Setting Water Rates in Ventura County for the New Normal

Speakers: Akbar Alikhan and Sanjay Gaur, Raftelis

During California's historic drought, water agencies throughout Ventura County have experienced reduced water sales coupled with increasing water supply costs. Even as drought conditions improve, it is anticipated that water agencies have entered a "new normal" of reduced water sales. Learn how Channel Islands Community Services District and the City of Thousand Oaks have navigated the "new normal" by developing legally defensible rates that promote conservation and generate sufficient revenues.

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Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smreckstroth@lsicivil.com

Online registration closes the Tuesday before the meeting date.

http://ventura.apwa.net/membership/
Traffic Project: US 101 HOV Improvement Project
Jim Riley, Construction Manager from Caltrans will speak about the collaborative efforts that went into the $56M US 101 HOV Improvement Project which focused on all modes of transportation along the 101 between Mussel Shoals in Ventura County and the City of Santa Barbara. The end result is reduced congestion on the freeway, as well as an award-winning bike path, pedestrian and cyclist underpass, and enhanced safety and convenience for commuters and visitors alike.

Emergency Repair Category: Mesa Feeder Repair Project
Fernando Baez, Associate Project Manager for Calleguas Municipal Water District will speak about the emergency repair of the 39” Mesa Feeder pipeline located in Wildwood Park. Brought on by the combination of severe drought and intense rain, the pipe failure created a high pressure water geyser that eroded major portions of hillside and caused extensive flooding to park facilities. Given the unique project location, Mr. Baez will discuss the special safety and environmental considerations that were critical to achieving a successful outcome.

**MEETING DATE**
**THURSDAY, APRIL 14TH**
Where: Orchid Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$5 surcharge for walk-ins
No shows will be billed
Schedule: 11:30 am — Social
12:00 pm — Lunch
12:30 pm — Lunch Program
1:15 pm — Adjourn
*Executive Committee meets at 10:45 am
**PAMAC meets at 11:00 am

**NEXT MEETING**
**THURSDAY, MAY 12TH**
Join 29,000 other APWA Members
National APWA membership is half off for new members!

**ONLINE REGISTRATION**
Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smbeckstro@jdsCivil.com

Online registration closes the Monday before the meeting date.
www.apwa.net/membership/

---

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**PRESIDENT**
Jon Turner - Phoenix Civil Engineering, Inc.
JTurner@phoenixcivil.com

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Curt Tiede - City of Thousand Oaks
ctiede@toaks.org

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hnazarian@deinc.com

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smeckstroth@jdsCivil.com

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Betsy Poster - City of Ventura
bcooper@ci.ventura.ca.us

**IMMEDIATE PAST PRESIDENT**
Julie Arella - NINS Engineers
jarella@ninsengineers.com

**CHAPTER DELEGATE**
Robert Beamer - Calleguas MWSD, PWFL
rbeamer@calleguas.com

**APWA NATIONAL**
2015 PRESIDENT ELECT
Ronald J. Callans - PE, PWFL, Retired
rcallans@gmail.com

**APWA NATIONAL DIRECTOR-AT-LARGE**
Mathew Kromer - CPP, PWFL,
City of Ventura
mkromer@ci.ventura.ca.us

**COMMITTEE LEADERS**

**MEMBERSHIP CHAIR**
Al Seale - City of Moorpark
alseale@ci.moorpark.ca.us

**GOLF TOURNAMENT CHAIR**
Anthony Mazzei - Earth Systems
tmazzei@earthsys.com

**AWARDS CHAIR**
Kathryn Gubern - Kleinfielder, Inc.
kpgubern@kleinfielder.com

**SCHOLARSHIP CHAIR**
Alan Parascott - City of Calabasas
aparascott@cityofcalabasas.com

**WEBSITE CHAIR**
Loren Berry - Fugar Consultants, Inc.
lberry@figuro.com

**INTERNATIONAL AFFAIRS**
Zia Hossienipour - County of Ventura
zia.hossienipour@ventura.org

**INTERNSHIP PROGRAM CHAIR**
Kristine Durand -
durand@briereyassociates.com

**INTERESTED IN JOINING A COMMITTEE?**
Contact the leaders above to find out how you can help!

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**Quality of Life Through Public Works**
VENTURA COUNTY CHAPTER
May Lunch Meeting

APWA Projects of the Year

Historical Restoration/Preservation Category: Ventura Pier Maintenance Project
Mary Joyce Ivers, Fleet and Facilities Manager for the City of Ventura, will speak about the challenges associated with the Ventura Pier Maintenance Project Completed in October 2015. The project included pile and bracing replacements as well as other repairs. The pier was originally constructed in 1872 and is one of the State’s longest wooden piers. The pier is exposed to ever-changing conditions influenced by wind, wave height, water currents, and weather, making maintenance activities and repair difficult. She will also discuss the El Nino damage and repairs to the pier that occurred in December 2015.

Environmental Category: Saticoy Well No. 3 Project
Brad Starr, CIP Division Manager for the City of Ventura, will speak about the Saticoy Well No. 3 Project, completed by the City of Ventura in September 2015. The well is capable of producing up to 3000 gallons per minute and is located in a residential neighborhood. Mr. Starr will discuss the challenges and successes of this very interesting project.

MEETING DATE
THURSDAY, MAY 12TH
Where: Orchard Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$5 surcharge for walk-ins
No shows will be billed
Schedule: 11:30 am — Social
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jandrews@mnsengineers.com

CHAPTER DELEGATE
Robert Beaemer • Calleguas MWD
PBFL
rbeamer@calleguas.com

APWA NATIONAL
2016 PRESIDENT ELECT
Ronald L. Callies • P, PWLF, Retired
roncallies@gmail.com

APWA NATIONAL DIRECTOR AT LARGE
FLEET and FACILITIES
Mary Joyce Ivers • OFF, PWLF
City of Ventura
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COMMITTEE LEADERS

MEMBERSHIP CHAIR
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GOLF TOURNAMENT CHAIR
Anthony Mazera • Earth Systems
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MATT JAOUSEK • Cottonhires and Associates
mjausek@cottonhires.com

AWARDS CHAIR
Kath Heidipour • Klenfelder, inc.
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SCHOLARSHIP CHAIR
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afrazati@cityofcalabasas.com

WEBSITE CHAIR
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INTERNATIONAL AFFAIRS
Zia Hosseinpour • County of Ventura
zia.hosseinpour@ventura.org

INTERNSHIP PROGRAM CHAIR
Kristine Durand
kdurand@brieleyassociates.com

INTERESTED IN JOINING A COMMITTEE?
Contact the leaders above to find out how you can help!
Dave Klotzle, Director of Public Works for the City of Camarillo, will provide an update on the improvements installed to mitigate runoff from the hills above Camarillo Springs. In December 2014, an unusually heavy rain brought down significant quantities of rock and debris from the hills, causing damage to one Camarillo Springs neighborhood. Following a brief presentation, Dave will lead a tour of the mitigation site for those that are interested. A short bus ride will provide transportation to and from the site of the mitigation improvements. Wear comfortable shoes if you plan to join us on the site visit. See you there!

MEETING DATE
THURSDAY, JUNE 9TH
Where: Orchard Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members $35 non-members $5 surcharge for walk ins
No shows will be billed
Schedule: 11:30 am — Social 12:00 pm — Lunch 12:30 pm — Lunch Program 1:15 pm — Adjourn
*Executive Committee meets at 10:45 am **APWAWEB meets at 11:00 am
NEXT MEETING
THURSDAY, JULY 14TH
Join 25,000 other APWA Members National APWA membership is half off for new members!

THIS MONTH’S MEETING SPONSOR:
Quality of Life Through Public Works

ONLINE REGISTRATION
Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smbeckstroth@jdcivil.com
Online registration closes the Monday before the meeting date.
www.apwa.net/membership/

EXECUTIVE COMMITTEE
PRESIDENT
Jim Turner - Phoenix Civil Engineering, Inc.
Jturner@phoenix civi.com
PRESIDENT ELECT (VICE PRES.)
Bill Steacy - City of Thousand Oaks
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SECRETARY
Henrik Nasarian - David Evans & Associates
hnanarian@deainc.com
TREASURER
Scott Meckstroth - Jensen Design & Survey
smbeckstroth@jdcivil.com
DIRECTORyat LARGE
Betty Cooper - City of Ventura
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IMMEDIATE PAST PRESIDENT
Andy Aragon - NMS Engineers
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Robert Beamer - Callegus MWD, PWFL
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Ronald J. Calkins - PI, PWLF, Retired
ronjcalkins@gmail.com
APWA NATIONAL DIRECTOR-AT-LARGE
FLEET and FACILITIES
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maryayers@ci.ventura.ca.us
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MEMBERSHIP CHAIR
Al Gali - City of Moorpark
agali@ci.moorpark.ca.us
GOLF TOURNAMENT CHAIR
Anthony Mazzi - Earth Systems
mazzire@earthsystems.com
Matt Janousek - Cottonshires and Associates
mjanousek@cottonshires.com
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Kash Hadjipour - Kleinfelder, Inc.
khadjipour@kleinfelder.com
SCHOLARSHIP CHAIR
Alex Farassati - City of Calabasas
afarassati@cityofcalabasas.com
WEBSITE CHAIR
Loree Berg - Fugro Consultants, Inc.
berg@fugro.com
INTERNATIONAL AFFAIRS
Joe Hosseinpour - County of Ventura
jhosseinpour@ventura.org
INTERNSHIP PROGRAM CHAIR
Kristine Dyrend - Brierly & Associates
kdyrend@brierleyearassociates.com
INTERESTED IN JOINING A COMMITTEE?
Contact the leaders above to find out how you can help!
Gina Dorrington, Wastewater Utility Manager for Ventura Water will provide an update on the City of Ventura’s VenturaWaterPure Demonstration Facility. Ms. Dorrington will provide us with the background on Ventura’s proposed potable reuse project as well as the results from the demonstration including public reaction and the next steps. Please join your friends at APWA for lunch, and come here about this very interesting project. See you there!

Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smbeckstroth@jdscivil.com

Online registration closes the Monday before the meeting date.

www.apwa.net/membership/
PRESIDENTIAL AWARD FOR CHAPTER EXCELLENCE
Attachment E: Monthly Notices

Ventura County Chapter
August Meeting

Susan Cline, Assistant Director of Public Works for the City of Santa Monica, will share with us about Santa Monica’s current Public Works Sustainability goals and strategies. Santa Monica is on the forefront of implementing “green” public works programs. Please join your friends at APWA for lunch and hear about what our neighboring communities in LA County are doing in the area of environmentally sustainable practices.

Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smeckstroth@jdscivil.com

Online registration closes the Monday before the meeting date.
www.apwa.net/membership/

MEETING DATE
THURSDAY, AUGUST 11TH
Where: Orchid Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$5 surcharge for walk-ins
No shows will be billed
Schedule: 11:30 am — Social
12:00 pm — Lunch
12:30 pm — Lunch Program
1:15 pm — Adjourn
*Executive Committee meets at 10:45 am
**PWMAC meets at 11:00 am

NEXT MEETING
THURSDAY, SEPTEMBER 8TH
Join 29,000 other APWA Members
National APWA membership is half off for new members!

ONLINE REGISTRATION
Visit http://ventura.apwa.net/ to register

THIS MONTH’S MEETING SPONSOR:
Earth Systems Engineering

Quality of Life Through Public Works

AWARDS CHAIR
Kash Haddour - Kleinfield, Inc.
khaddour@kleinfield.com

SCHOLARSHIP CHAIR
Alex Farassat - City of Calabasas
afarassat@cityofcalabasas.com

WEBSITE CHAIR
Lance Berry - Fguro Consultants, Inc.
lberry@fguro.com

INTERNATIONAL AFFAIRS
Zia Hosseinipour - County of Ventura
zia.hosseinipour@ventura.org

INTERNSHIP PROGRAM CHAIR
Krispie Durand - Brierley & Associates
kdurand@brierleyassociates.com

INTERESTED IN JOINING A COMMITTEE?
Contact the leaders above to find out how you can help!
Lance Evans, HKS Architects and Henrik Nazarian, David Evans and Associates join us to discuss the Hollywood Park Revitalization Project. As you all know, NFL owners voted to approve the NFL Rams Football Club to return to Los Angeles starting with the 2016 NFL season. The 3.1 million-square-foot multipurpose venue and 298 acres site development—located in the former Hollywood Park Race Track—is being designed by HKS Sports & Entertainment Group and David Evans and Associates. Please join us to hear the history of the project and the latest updates.

Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth at smeckstroth@jdscivil.com

Online registration closes the Monday before the meeting date. www.apwa.net/membership/

Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth at smeckstroth@jdscivil.com.

Online registration closes the Monday before the meeting date. www.apwa.net/membership/
PRESIDENTIAL AWARD FOR CHAPTER EXCELLENCE
Attachment E: Monthly Notices

Ventura County Chapter
October Meeting

Brian D’Anna from Ventura County Public Works Agency joins us to discuss the County of Ventura’s recent photovoltaic system projects. In the last 5 years, the County has installed almost 5 megawatts of solar energy. This year, the county has completed construction on 2 large solar panel projects at the Juvenile Justice Complex and the Government Center. We’ll talk about the design and the construction process and present some of the measured performance data.

Both APWA members and non-members need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smeckstroth@jds civil.com

Online registration closes the Monday before the meeting date. www.apwa.net/membership/

MEETING DATE
THURSDAY, OCTOBER 13TH
Where: Orchard Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$5 surcharge for walk-ins
No shows will be billed
Schedule:
11:30 am – Social
12:00 pm – Lunch
12:30 pm – Lunch Program
1:15 pm – Adjourn
*Executive Committee meets at 10:45 am
**PWMAC meets at 11:00 am

NEXT MEETING
THURSDAY, NOVEMBER 10TH
Join 29,000 other APWA Members
National APWA membership is half off for new members!

ONLINE REGISTRATION
Visit http://ventura.apwa.net/ to register
Both APWA members and non-

THIS MONTH’s MEETING SPONSOR:
Michael Baker International
Quality of Life Through Public Works

EXECUTIVE COMMITTEE

PRESIDENT
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jturner@phoenixcivil.com

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SECRETARY
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DIRECTOR AT LARGE
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FLET AND FACILITIES
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COMMITTEE LEADERS

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Al Gal - City of Moorpark
agal@ci.moorpark.ca.us

GOLF TOURNAMENT CHAIR
Anthony Menas - Earth Systems
tmnazes@earthsystems.com

Matt Janssen - Cottonshires and Associates
mjanssen@cottonshires.com

AWARDS CHAIR
Kash Hadipour - Kleinfeder, Inc.
khashifpour@kleinfeder.com

SCHOLARSHIP CHAIR
Alex Farassat - City of Calabasas
afarassat@ci.calabasas.com

WEBSITE CHAIR
Lynn Berry - Fugro Consultants, Inc.
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INTERNSHIP PROGRAM CHAIR
Kristine Durand - Brierley & Associates
kdurand@brierleyassociates.com

INTERESTED IN JOINING A COMMITTEE?
Contact the leaders above to find out how you can help!
PRESIDENTIAL AWARD FOR CHAPTER EXCELLENCE
Attachment E: Monthly Notices

VENTURA COUNTY CHAPTER
November Lunch Meeting

City of Santa Monica
California Incline Bridge Replacement Project

Curtis Castle, P.E. — City of Santa Monica
Stephanie Sweeney — Caltrop Corporation

MEETING DATE
THURSDAY, NOVEMBER 10TH
Where: Orchid Building, Jasmine Room
816 Camarillo Springs Road
Camarillo, 93012
Cost: $30 members
$35 non-members
$3 surcharge for walk-ins
No shows will be billed
Schedule: 11:30 am — Social
12:00 pm — Lunch
12:30 pm — Lunch Program
1:15 pm — Adjourn
*Executive Committee meets at 10:45 am
**PWMAC meets at 11:00 am

NEXT MEETING
THURSDAY, DECEMBER 8TH
Join 29,000 other APWA Members
National APWA membership is half off for new members!

THIS MONTH'S MEETING SPONSOR:

ONLINE REGISTRATION
Visit http://ventura.apwa.net/ to register online. Both APWA members and non-members will need to create a username and password. Payment can be made by credit card online, or by choosing the option to pay at the door by cash or check. Credit cards will not be accepted at the door. If you need assistance with registration, contact Scott Meckstroth - smeckstroth@dscivil.com

Online registration closes the Tuesday before the meeting date.
www.apwa.net/membership/

Quality of Life Through Public Works
APWA Ventura County Chapter
Administrative Staff Appreciation
Holiday Lunch

Thursday, December 8th 2016
Join us for an afternoon of entertainment and appreciation!

Contributions for the extended raffle are greatly appreciated — Be sure to include your business card!

APWA National Director-at-Large Mary Joyce Ivers will preside over the installation of 2017 officers with entertainment provided by Jady McDonald.

Venue: Courtyard by Marriott
600 East Esplanade Drive
Oxnard, CA 93036

Cost:
$30 Members
$35 Non-Members
$10 Surcharge for walk-ins

Schedule:
11:30am Social
12:00pm Lunch
12:30pm Program/Raffle
1:30pm Adjourn

RESERVATIONS
http://ventura.apwa.net/
Limited seating...Register today!
Registration deadline is December 5th
Email: swatte@phoenixcivil.com for vegetarian meal selection.

THANK YOU TO OUR 2016 SPONSORS!
AMERICAN PUBLIC WORKS ASSOCIATION
Ventura County Chapter

APWA INTERNSHIP APPLICATION FORM

Goal
To assist students in attaining their career aspirations and building a foundation of future public work leaders. Students will have the opportunity to gain a two-month, paid summer internship with one of the participating Ventura County public or private agencies participating in the program.

Eligibility
To be eligible for an APWA Internship, students must meet all requirements listed below:

- Full- or part-time student enrolled in a public works related curriculum. Public works related curriculum includes supporting and upper division classes in civil engineering or public works policy.
- Completed application with listed enclosures.
- Must be presently attending school.

Method of Selection
The student selection shall be based on the following application documents:

- Completed application form.
- Recommendation letter from your supervisor, employer or college advisor.
- Personal statement summarizing your background, interests, achievements, and career goals. List classes in which you are currently enrolled and classes you will be taking in the next 12 months. Personal statement should not exceed two pages.
- Current resume not exceeding two pages.

Selected applicants may be invited to an interview by APWA for internship nomination. Based upon available internships, firms may elect to conduct follow-up interviews of nominees where successful candidates will be offered a two-month, paid, summer internship with participating Ventura County firms or agencies.

Applicant Name: ____________________________
Address:____________________________________
City/State/Zip:_______________________________
Email:_______________________________________
Night Telephone: (___________________________)
Day Telephone: (____________________________)
College/Institute Attending:____________________

No. of Units Enrolled in Major:________________
Supervisor/Employer/Advisor
Name:_______________________________________
Phone #:_____________________________________
Email:_______________________________________

I have enclosed the following:
☐ This Application Form (completed)
☐ Letter of Recommendation from appropriate source
☐ Background Summary
☐ Personal Statement
☐ Resume

Applicant Signature __________________________ Date ______________

I understand that all information will remain confidential. If awarded an internship, APWA has my permission to publicize an internship and my picture to the news media, in the Chapter minutes, Chapter Newsletter and/or school newspaper.

Due Date for Submittal: Applications are due by close of business on Thursday, April 6, 2017.

Forward questions and/or application materials to Kristine Durand, APWA Internship Chair, at kdurand@brierevassociates.com. Visit our website to obtain the material electronically: ventura.apwa.net
This Agreement is intended to memorialize the obligations of the American Public Works Association, Ventura County Chapter (APWA Ventura) and the Public Works Internship Employer (Employer) relative to participation in the Public Works Internship Program. The Agreement provides a basic framework but does not replace any federal, state, or local employment laws nor any existing company policies in place by any Employer. The goal of this Agreement is to ensure that participating Employers are aware of all obligations of participation, and aware of the steps APWA Ventura will take to support proper selection, placement, and development of student Internship participants.

1. **Student Eligibility**
   a. Any full-time student, with preference given to students who attend Ventura County colleges and universities, will be eligible to participate in the American Public Works Association, Ventura Chapter Public Works Internship Program (Program).

2. **Placement and Selection**
   a. The chapter’s Internship Chair will provide information materials describing the scope of the Program to the qualifying colleges and universities so they may present the Program to eligible and interested students.
   b. Students who apply may state a preference for a specific type of public works employer. Students should expect to be compensated at a minimum rate equivalent to $10 per hour.
   c. The Internship Chair will review all applications and determine, based on the Program’s developed criteria, the applicants to be interviewed. This process is necessarily **objective and subjective**, the process for selecting interview applicants will not be shared. However, employers will be solicited for feedback as to the qualities of Interns most desired for each employment opportunity.
   d. With input from the chapter’s Executive Committee, the Internship Chair will establish and determine the general selection criteria. Employers have the option to provide input regarding the selection process. Employers and/or their representatives should be independent of any conflict or personal connection to applicants that could jeopardize the impartial nature of the process.
   e. A ‘meet & greet’ coordination meeting or conference call will be held before “Interview Day,” including the employers, and the Committee to discuss the process and determine interest to participate in the interview process.
   f. Interviews will be scheduled and conducted individually between interested Employers and Interns.
   g. Employers will make the final determination regarding individuals who are selected to participate in the Program based on the application review, the interview recommendations, Executive Committee input (if any), and consideration of preferences per the Employers’ work needs.
   h. With input from the chapter’s Executive Committee, the Internship Chair shall assign Interns in accordance with participating Employers. The Interns shall become an employee of the participating Employer.

*Improving Quality of Life Through Public Works*
Selected Interns shall have one week after notification to return the Letter of Acceptance electronically to the Employer.

After selections are made and placements accepted, interns shall be introduced to the local chapter members during a monthly meeting held in the summer. Interns will also be given the opportunity to participate and/or attend various seminars led by APWA, Ventura County Chapter during the Program. These seminars may be in conjunction with, or replaced by, the current monthly offering to general membership.

An employer will have two weeks after the student intern begins to notify the APWA Ventura County Chapter Internship Chair whether the placement is to continue or to be terminated due to significant Employer concerns/issues. If the concern cannot be resolved, the student will be removed and other candidates who participated in the process will be identified.

The MOU agreement does not alter the employers’ at-will status while employed. Both the Employer and Intern may terminate the employment relationship at any time with or without notice, and with or without cause. The employer will notify the APWA, Ventura County Chapter Internship Chair if the employee is terminated within the 8-week internship period.

3. Employer Roles & Responsibilities
   a. Participating Employers – Public Works Departments, Civil Engineering Firms, Policy/Government Agencies, and related entities (collectively, Public Works Employer)

   b. Definition of Participation – A Public Works Employer who signs a Public Works Internship Program Agreement, accepting a summer Intern for placement in its Public Works Employment workplace/location. Each participating employer will have the option to identify qualifying/disqualifying criteria and/or identify a preferred student from among the applicants who has successfully participated in the interview process. Every effort will be made to accommodate the requests and comments of a participating employer.

   c. Compensation – Each participating employer is requested to compensate Interns at a minimum rate equivalent to $10 per hour. Each participating employer will be responsible for complying with all applicable federal, state, and local wage and hour laws. APWA, Ventura County Chapter will provide matching funds up to $1,000.00 towards the intern’s labor costs for the program. No additional compensation will be provided by APWA National, or APWA, Ventura County Chapter.

   d. Training – Interns are expected to participate in the same manner as any new employee in any training program conducted by the participating Employer. In addition, participating Employers are encouraged to ask its public works employees to devote appropriate attention to provide supplemental support or mentorship to interns; it is anticipated this process will be informal. Success of the Internship Program will largely depend on the extent to which the Intern is immersed in the Public Works Employment workplace/location, including work involvement and continual interaction with assigned Employers. Activities and expectations are anticipated to be identical to that of any trainee or new employee.
e. Monitoring – Based on availability of professional volunteers and when possible, each intern will be assigned an APWA member who is NOT an employee of the Public Works Employer where the intern is placed. This member will be asked to follow the Intern’s progress and to check in with the Intern during the 8-week program.

f. APWA Indemnification – Participating Employers agree to hold APWA, Ventura County Chapter harmless for Interns’ actions while employed by the Employer.

g. Post-Internship Employment Opportunities – Whether or not the participating Employer makes an offer of employment once the program has ended, and whether or not the Intern accepts, is a decision independent of the Public Works Internship Program. There are no expectations of either party, or APWA, Ventura County Chapter.

h. Exit interviews – Each Intern shall receive an exit interview with the Employer and/or the Internship Chair. The interview shall convey to the Intern as highly a detailed evaluation as possible.

i. Feedback – With input from the chapter’s Executive Committee, the Internship Chair will provide feedback to Employers and Interns throughout the program.

j. EEOC Compliance – This program is an Equal Opportunity Program, available to all eligible students without regard to race, ethnicity, gender, sexual orientation, national origin, or any protected classification under either local, state, or federal law. All students who meet the basic eligibility criteria will be encouraged to apply.

Employer hereby agrees to the foregoing and to participate in the American Public Works Association, Ventura County Public Works Internship Program by hiring an Intern for Summer 2017.

By:

<table>
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<tr>
<th>Participating Organization/Company Representative (Printed/Signature)</th>
<th>Date</th>
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By:

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<th>APWA Ventura County Chapter Internship Chair (Printed/Signature)</th>
<th>Date</th>
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*Improving Quality of Life Through Public Works*
# 11th Annual Golf Tournament

**Friday, October 7, 2016**

**River Ridge Golf Club**

**Victoria Lakes Course**

2401 West Vineyard Ave.

Oxnard, CA 93036

**Check-in begins at 10:30 AM**

**Shotgun start at 12:00 PM**

For information contact:

Matt Janousek 805-375-1050

mjanousek@cottonshires.com

or

Tony Mazzei 805-642-6727

tmazzei@earthsystems.com

$75 per person includes:

- Green Fees & Cart
- Scholarship Donation
- Raffle Prizes
- Practice Range Balls
- Jersey Mike’s Box Lunch
- Two Free Drink Tickets
- Post-Golf Tri-Tip and Chicken Dinner
- Free Playback at a Later Date

Tournament open to members, guests and friends of APWA!

Please return this portion with payment no later than Friday, September 30, 2016.

---

**Company or Group Name:**

______________________________

**Phone ( )________________________**

**Number of Dinners:**

______

**Individual Players Welcome - Teams will be assigned**

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<th>Player Name</th>
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Make checks payable to:

APWA Golf Tournament

Attn: Matt Janousek / Cotton, Shires & Associates

2804 Camino Dos Rios, Ste. 201

Thousand Oaks, CA 91320

or sign up online at: https://ventura.apwa.net

The APWA is recognized by the IRS as a non-profit 501 (C) (3) organization - TAX ID No. 36-2202880
2015 GREENBOOK
Thursday, March 3, 2016

Presented by: Erik Updyke, Los Angeles County DPW
Dave Badgley, Badgley and Associates
Dennis Phinney, Psoas
Rod Elderton, MWD (Retired)

This informative course covers the critical details related to the 2015 Greenbook and its use in public or private projects. Please join us to better understand the Greenbook, its general provisions, and the implementation during construction.

Attendees will learn:

- Proper use and understanding of the Greenbook;
- Highlights and discussion of the various general provisions, their relationship to the Public Contract Code, and their implementation during contract administration;
- Address the use of the Greenbook as the standard specifications for most public works projects through proper preparation of complementary special provisions.

Please join us for this engaging and educational workshop!

Time: 8:00 am to 4:00 pm (Check-in begins at 7:30 a.m.)
Continental breakfast and lunch will be provided.

Location: Thousand Oaks Conejo Conference Room
1993 Rancho Conejo Blvd, Thousand Oaks, CA 91320

Cost: $125 APWA Members/$150 Non-members

Questions: Betsy Cooper, 805-654-7848 or bcooper@cityofventura.net

Registration Information:
- Register and pay with a credit card at http://ventura.apwa.net

Registration deadline is Monday, February 29, 2016. No refunds after March 1, 2016.
Seating is limited – Register soon!
CONDITION ASSESSMENT OF PIPELINES
Tuesday, May 10 2016

Presented by:
Dan Ellison, HDR Engineering

Dan Ellison is the founding chair of AWWA’s Water Main Condition Assessment Committee. He has written several books for the Water Research Foundation on this and related subjects, and is currently working on a new standard of practice for AWWA.

Attendees will learn:

- Capabilities and limitations of various tools used for assessing the condition of water and sewer mains
- Typical aging mechanisms and modes of failure for common pipe materials
- When, where, and how different methodologies should be applied

Please join us for this engaging and educational workshop!

Time: 8:30 am to 11:30 pm (Check-in begins at 8:00 a.m.)
Continental breakfast will be provided.

Location: Ventura County Government Center
Hall of Justice Building - Pacific Conference Room
(Entrance is through the Cafeteria)
800 S. Victoria Avenue, Ventura

Cost: $85 APWA Members/$95 Non-members

Questions: Betsy Cooper, 805-654-7848 or bcooper@cityofventura.net

Registration Information:
- Register and pay with a credit card at http://ventura.apwa.net

Registration deadline is Thursday May 5, 2016. No refunds after May 6, 2016.
Seating is limited – Register soon!
PAVEMENT SUSTAINABILITY AND CALTRANS
SUPERPAVE SECTION 39
Tuesday, September 13, 2016

This seminar will include the following topics:

*Caltrans Updated Section 39* (Superpave Section 39) presents a dramatic change to the way in which asphalt concrete mixes are designed and specified. With Caltrans leading the effort to move away from the Hveem mix design method of more than the past half-century, contractors will be expected to re-tool their laboratories to handle the new mix design processes. This talk will address the changes to the mix design procedure that Caltrans is requiring for the State and what it will eventually mean for local agencies.

*Sustainability.* Everyone is talking about it but what does it really mean to those of us working with pavements? What changes can we make to improve the sustainability of our pavements? This talk will inform the participants on the emerging body of knowledge regarding sustainable pavement practices and answer their questions regarding these practices as applied to their day to day job.

**Presented by:**
James Signore, NCE

James M. Signore, Ph.D., P.E. has over 25 years of engineering experience including 19 years in the pavement field. He specializes in pavement design and evaluation, rehabilitation and maintenance, materials assessment, and training. He has spent years researching all types of pavement materials, having directed a state-of-the-art AMRL certified and Superpave mix design equipped research laboratory, and is well versed in state and local pavement practices and specifications. Dr. Signore has taught over 60 seminars for NHI and ASCE related to “Techniques for Pavement Rehabilitation”.

Please join us for this engaging and educational workshop!

**Time:**
8:00 am to 11:30 am (Check-in begins at 7:30 a.m.)
Continental breakfast will be provided.

**Location:**
Thousand Oaks Conejo Conference Room
1993 Rancho Conejo Blvd, Thousand Oaks, CA 91320

**Cost:**
$85 APWA Members/$95 Non-members

**Questions:** Betsy Cooper, 805-654-7848 or bcooper@ci.ventura.ca.us

**Registration Information:**
- Register and pay with a credit card at [http://ventura.apwa.net](http://ventura.apwa.net)

**Registration deadline is Thursday September 8, 2016. No refunds after September 9, 2016.**

Seating is limited – Register soon!
Effective MS4 Permits in Ventura County and Los Angeles County require that large development and redevelopment projects implement hydromodification control BMPs. Please join us to better understand how hydromodification can be mitigated through adequate project design and jurisdictional MS4 Implementation Programs.

Attendees will specifically learn:

- Current state of MS4 regulations
- Procedures, tools, and constraints of hydromodification BMP design through practical examples
- Typical plan check challenges and metrics

The workshop will specifically be tailored to stormwater implementation professionals, as well as public and private engineers.

Presented by:
Remi Candaele, Huitt-Zolier

Remi Candaele, PE, MS, QSD is a pioneer in the development of Hydromodification Control Plans (HCPs) in Southern California. His domains of expertise include MS4 compliance, stream rehabilitation, hydromodification, sediment transport, hydraulic and water quality modeling, BMP design and performance, and comprehensive watershed strategic plans. His extensive experience provides him with unique vision on how to best incorporate cost-effective hydromodification control BMPs within the built environment.

Time: 8:00 am to 12:00 pm (Check-in begins at 7:30 a.m.) Continental breakfast will be provided.

Location: Thousand Oaks Conejo Conference Room 1993 Rancho Conejo Blvd, Thousand Oaks, CA 91320

Cost: $85 APWA Members/$95 Non-members

Questions: Betsy Cooper, 805-654-7848 or bcooper@cityofventura.net

Registration Information:
- Register and pay with a credit card at http://ventura.apwa.net

Registration deadline is Friday, October 21, 2016. No refunds after October 21st.
Scholarship Program for High School Students
$500 to $1,500 Scholarship for Entering College or University in a Public Works Related Major

The Ventura County Chapter of the American Public Works Association (APWA) is pleased to announce the availability of scholarships for high school students entering college or university in an engineering/public works related major from any high school located within the APWA Ventura Chapter membership region. The region includes cities of Agoura Hills, Camarillo, Calabasas, Fillmore, Moorpark, Ojai, Oxnard, Port Hueneme, Santa Paula, Simi Valley, Thousand Oaks, Ventura, Westlake Village, and County unincorporated areas.

Applicants must be a 12th grade student and/or graduating high school in the spring or summer of 2016, and who will be attending college or university in the fall of 2016, and will be pursuing studies in a public works related field of study. Examples of public works related fields of study are as follows:

- Civil or Structural Engineering
- Mechanical or Electrical Engineering
- Traffic/Transportation Engineering
- Geology or Geotechnical Engineering
- Geographic Information Systems
- Sanitary Engineering
- Environmental Sciences
- Public Administration
- Construction Management
- Architectural Sciences
- Land Surveying
- Urban Planning
- Public Management
- Geography

Please note that not all engineering majors are related to public works (i.e. biomedical engineering, aerospace engineering, and marine engineering). The selection of the scholarships will be based on the academic achievements of the student and his/her expressed interest to pursue a career in a public works related field. To be eligible for consideration for a scholarship, the applicant must complete and submit the application form posted on [http://ventura.apwa.net/](http://ventura.apwa.net/) and other required documents listed in page 2 of the application.

The Scholarship Committee sincerely requests that the applicant’s counselor or teacher review the scholarship application before submitting them. Applicants must complete the application on-line and mail the print out to:

City of Calabasas Public Works Department
c/o Dr. Alex Farassati
APWA Scholarship Committee
100 Civic Center Way, Calabasas, CA 91302
Tel: 818-224-1680

Application must be submitted by Friday, April 22, 2016

Scholarships are made possible by the generous contributions of sponsors of the APWA Golf Tournament and members of the Ventura County Chapter of APWA.
APWA Young Member Forum – March Meeting
Thursday, March 17, 2016

Please join us for the APWA Young Members Forum (YMF) kickoff meeting on
March 17, 2016 at the Surf Brewery in Ventura. Come meet and socialize with
other young professionals around the County as we kickoff the Young Members
forum and discuss future events.

Dinner will be provided for APWA YMF members who RSVP ahead of time, and
drinks will be available for purchase at the bar. To become an APWA YMF
member with the Ventura County Chapter, please contact Adam Bugielski.

Time: 6:00 pm to 9:00 pm

Location: Surf Brewery
4561 Market Street
Ventura, CA 93003

Cost: Free; Dinner provided, drinks available for purchase

Questions: Contact Adam Bugielski at abugielski@cityofventura.net

RSVP by: March 14, 2016 to Adam Bugielski
APWA Young Member Forum - Technical Meeting
Ventura Water Pure – Demonstration Facility Tour
Thursday, March 31, 2016

Please join the APWA Young Members Forum (YMF) on March 31, 2016 for a technical tour of the Ventura Water Pure – Demonstration Facility Tour.

The Demonstration Facility turns reclaimed water from the wastewater reclamation facility into potable water by utilizing multiple advanced treatment processes.

This event is open to all APWA members; however space is limited so please RSVP to Adam Bugieliski no later than March 24, 2016.

Time: 1:00 pm to 3:00 pm *Please arrive on time

Location: City of Ventura – Water Reclamation Facility
Ventura, CA

Cost: Free; RSVP required

Questions: Contact Adam Bugieliski at abugieliski@cityofventura.net

RSVP by: March 24, 2016 to Adam Bugieliski
APWA Young Member Forum – May Meeting
Thursday, May 19, 2016

Please join us for the APWA Young Members Forum (YMF) social event on May 19, 2016 at the MadeWest Brewing Company in Ventura. Come meet and socialize with other young professionals around the County.

**Drinks will be covered** for APWA YMF members who RSVP ahead of time. To become an APWA YMF member with the Ventura County Chapter, please contact Adam Bugielski.

**Time:** 5:30 pm to 9:00 pm

**Location:** MadeWest Brewing Company
1744 Donlon Street
Ventura, CA 93003

**Cost:** Free; Drinks provided, food available for purchase

**Questions:** Contact Adam Bugielski at abugielski@cityofventura.net

**RSVP by:** May 17, 2016 to Adam Bugielski at abugielski@cityofventura.net
Please join us for the APWA Young Members Forum (YMF) social event on September 29, 2016 at the Institution Ale Company in Ventura. Come meet and socialize with other young professionals around the County.

Drinks and food (personal pizzas and soft pretzels) will be covered for APWA YMF members who RSVP ahead of time. To become an APWA YMF member with the Ventura County Chapter, please contact Adam Bugielski.

Time: 5:00 pm to 8:00 pm

Location: Institution Ale Company
3841 Mission Oaks Blvd.
Camarillo, CA 93012

Cost: Free; Drinks and food provided

Questions: Contact Adam Bugielski at abugielski@cityofventura.net

RSVP by: September 28, 2016 to Adam Bugielski at abugielski@cityofventura.net
Congresswoman Julia Brownley  
1019 Longworth House Office Building 
Washington, DC 20515

July 14, 2016

Dear Ms. Brownley,

We, the Ventura County chapter of the American Public Works Association, are writing to urge you to join the newly established Public Works and Infrastructure Caucus. This bipartisan Congressional caucus will serve as a forum to discuss the importance of public works in providing our nation's communities with the essential services necessary for supporting a high quality of life. Further, this caucus will bring attention to the need for greater investment in our nation's critical infrastructure that is so vital to our economic prosperity.

Public works are the infrastructure and services our communities rely on every day. These include our roads, bridges, sidewalks, drinking water, sewage treatment, flood control, solid waste removal and recycling, parks and recreation, and snow removal.

Every community in every congressional district in the United States relies on public works, so we encourage you to join the Public Works and Infrastructure Caucus to learn more about, and lend your support to, advancing this crucial aspect of our communities.

For more information, or to join the Public Works and Infrastructure Caucus, please contact Dante Cutrona (Costello), dante.cutrona@mail.house.gov/5-4315 or Ben Rosenbaum (Titus), ben.rosenbaum@mail.house.gov/5-5965.

Sincerely

Jon Turner, PE 
President 
APWA, Ventura County Chapter